

Contract # _____

Location _____

2010 EL DORADO COUNTY FAIR
Return to: P.O. Box 1537, Placerville, CA 95667
June 17-20, 2010

APPLICATION/CONTRACT FOR CONCESSIONS SPACE
Application will not be processed unless all information is complete!

The undersigned vendor submits this application/contract for approval to occupy concessions space during the El Dorado County Fair and acknowledges and agrees to be bound by all rules and regulations set forth in this application/contract, Exhibit 'A' on the back sheet, Concessions Guidelines Packet, Concessions General Info & Fee Exhibit, and any other subsequent Exhibits or as may be amended. **Incomplete applications may not be processed.** Please note: **Guarantee must be submitted with this application/contract in order to reserve space.** Balance is due within 60 days of submission of this application/contract or by May 14, 2010 whichever comes first.

Company/Organization _____ Owner/Manager _____

Address _____

City _____ County _____ State _____ Zip _____

Business phone () _____ Fax number () _____

Email _____ CA Sellers Permit # _____

Please attach a list of ALL menu items (with prices) to the back of this application. If a contract is issued, it will be assigned on the basis of this list only. Be complete. Only items approved by Management may be sold. A copy of your menu will be returned with approved items.

Self-contained unit? <input type="checkbox"/> YES <input type="checkbox"/> NO	Electrical: <input type="checkbox"/> 20 amp <input type="checkbox"/> 50 amp <input type="checkbox"/> End Serve <input type="checkbox"/> Side Serve
Total dimensions of operation _____	<input type="checkbox"/> 60 amp <input type="checkbox"/> 70 amp <input type="checkbox"/> Counters <input type="checkbox"/> Awnings Other Electrical and water needs _____

Stock Truck? <input type="checkbox"/> YES <input type="checkbox"/> NO	Dimensions: _____	Electrical: <input type="checkbox"/> 220 volt <input type="checkbox"/> 110 volt
Space is limited, you must let us know if you need space - \$75.00 for duration of fair		

RV dimensions: _____	Check-in Date: _____	Check-out Date: _____
No Hookups (\$25/day) <input type="checkbox"/> YES <input type="checkbox"/> NO Water/20 amps ONLY (\$35/day) <input type="checkbox"/> YES <input type="checkbox"/> NO Water/30 amps ONLY (\$35/day) <input type="checkbox"/> YES <input type="checkbox"/> NO		
RV spaces assigned in order of receipt of application—Spaces are limited! NOTE: Large RVs cannot run all internal		

Choose one of the following options: Check one box		
Provide own insurance (must provide proof) _____	CFSA Master # _____	Purchase through fair @\$115 _____

_____ % of gross sales due with a Minimum Guarantee of _____ plus additional fees as necessary.

I have read and understand all information given with this application/contract. This application/contract will not be effective until payment is made in full and has been signed by the Fair CEO. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

El Dorado County Fair Association Company Name _____

Jody W. Gray, Chief Executive Officer

Signature

FOR OFFICE USE ONLY									
DTE _____ \$ _____	Receipt# _____	Guar _____	Elec _____	Ins _____	RV _____	Oth _____			
DTE _____ \$ _____	Receipt# _____	Guar _____	Elec _____	Ins _____	RV _____	Oth _____			
DTE _____ \$ _____	Receipt# _____	Guar _____	Elec _____	Ins _____	RV _____	Oth _____			
Notes:									