

# AQUACULTURE SECTIONS

**Rules:**

1. All catfish must be owned by exhibitor 60 days prior to opening of fair.
2. Exhibitors may have two (2) extra fish exhibiting in an extra pen in case of death.
3. Pens limited to one (1) pen per exhibitor. A pen consists of three (3) fish.(one entry per exhibitor)
4. Catfish MUST be in their own pen for duration of fair.
5. Each entry will be of uniform conformation and weight.
6. All fish show MUST BE INDIVIDUALLY IDENTIFIED BY PERMANENT IDs. Each pen of three should have the same ID number including the extra two.
7. All fish MUST BE individually owned by the exhibitor for 60 days prior to the opening of the Fair.
8. Holding tanks will not be provided by the fair. ALL other items need to sustain the fish exhibit also must be provided by the Chapter and/or exhibitor.
9. All feeding, cleaning, and care of the fish shall be provided by the exhibitor for the entire length of the Fair.

10. Fish MUST BE purchased from a disease-free breeder WITH PROOF OF THEIR ACTION. Copy of proof to the submitted with entry. No proof is necessary if the fish is locally raised 61- 90 day prior to the fair by the exhibitor and is deemed healthy by the livestock superintendent on weigh-in.

11. A judge may eliminate any fish or group of fish showing evidence of disease or severe stress.

12. Only fish owned and shown by the exhibitor in the Catfish Division are eligible for showmanship.

**Entry Fee \$5.00 per pen**

**DANISH SYSTEM OF JUDGING  
Ribbons Only - No Cash Awards**

**DIVISION 399**

**Class 1**  
3 catfish (1 lb. to 3 lbs. each)  
Catfish will be classified into weight lots if needed.

**Class 2 - Catfish Showmanship**  
No Entry Fee  
Ribbons Only - No Premium Awards  
Must pre-enter on entry form  
Class

# CATTLE

<b><u>For Cattle</u></b>			
<b>All County 1<sup>st</sup> Weigh &amp; Ear Tagging</b>		<b>Feb. 26</b>	<b>8 am</b>
<b>Bill of Sale, Ear Tag Forms &amp; Photo of Exhibitor with animal tagged</b>			
<b>Due By</b>	<b>Fri.,</b>	<b>March 9</b>	<b>4 pm</b>
<b>Entry Forms Due By:</b>	<b>Sat.,</b>	<b>May 5</b>	<b>4 pm</b>
<b>Received:</b>	<b>Tues.,</b>	<b>June 12</b>	<b>Noon – 8 pm</b>
<b>Weighed</b>	<b>Wed.,</b>	<b>June 13</b>	<b>11 am</b>
<b>Ultrasound to follow weigh in.</b>			
<b>Market Beef Judged:</b>	<b>Thurs.,</b>	<b>June 14</b>	<b>1 pm</b>
<b>Conformation followed by Showmanship</b>			
<b>Breeding Judged:</b>	<b>Thurs.</b>	<b>1.5 hrs after market</b>	
<b>Conformation followed by Showmanship</b>			
<b>Dairy Cattle:</b>	<b>Thur.</b>	<b>June 14</b>	
<b>Follows Breeding Classes.</b>			
<b>Released:</b>	<b>Sun.,</b>	<b>June 17</b>	<b>8 pm</b>
<b>Market:</b>	<b>Sun.,</b>	<b>June 17</b>	<b>6 pm</b>
<b>Lg. Master Showmanship</b>	<b>Sun.,</b>	<b>June 17</b>	<b>12 pm</b>

1<sup>st</sup> \$6      2<sup>nd</sup> \$4      3<sup>rd</sup> \$2

**ENTRY FEE: \$4 PER ENTRY PER CLASS**

**STALL FEE: \$3 PER ANIMAL**

**FEMALE CHAMPION RIBBONS**

CHAMPION

RESERVE CHAMPION

**DIVISION 400 – DAIRY**

**CLASS**

1. Intermediate Calf Dec. 1, 2011 through Feb 11, 2012
2. Senior Calf Sept. 1, 2011 through Dec. 31, 2011
3. Junior Yearling\* (dry) Mar.1, 2011 through May 31, 2011
4. Inter. Yearling\* (dry) Dec. 1, 2009 through Feb. 28, 2011
5. Senior Yearling\* (dry) Sept.1 2009 through Nov. 30, 2009
6. Two Year Old Mar. 1, 2008 through Feb. 28, 2009
7. Aged Cow Prior to Mar. 1, 2008

\*Jr. or Sr. Yearling in milk must be shown in two year old.

## REGISTERED PUREBRED BEEF CATTLE

**PUREBRED REGISTERED BREEDING ANIMAL:** An animal that is registered with a recognized United States breed association and meets that breed association's requirements for purebred.

Registration papers must be presented to Livestock oice at check in.

All animals in "registered purebred breeding animal" divisions must be registered and recorded with a United States breed association in the exact name of the exhibitor (owner) as declared on the entry form.

**THE CALIFORNIA POLL-ETTES, INC., WOMEN'S AUXILIARY OF THE CALIFORNIA POLLED HEREFORD ASSOCIATION, 7775 Old Plymouth-Sacramento Road, offers an award to the Junior**

All cattle more than six (6) months of age originating from States that are not classified as Accredited TB Free require a negative tuberculin test within 60 days prior to exhibition, or originate from a TB accredited free herd with documentation of the herd number and test date.

**4-H Beef Resource Leader Darla Edwards**

**FFA Lindsey Kovach & Britta Fletcher & Grange Monica Huston**

## DAIRY CATTLE

Females 24 months or older on the opening day of the fair must either (a) have a calf at side, (b) be showing heavy or (c) have a veterinarian's certificate of pregnancy.

**Cash Awards Offered per Class**



# SINGLE MARKET BEEF

ALL BREEDS JUDGED TOGETHER  
DANISH SYSTEM OF JUDGING

## ONLY ONE WEIGH-IN\*

- All market beef must be individually owned by the exhibitor for at least 120 consecutive days prior to the opening day of the fair. Proof of ownership with entry.
- California brand inspection or an out-billing from a sales yard must be made out to the exhibitor, showing 120 consecutive days ownership, or a signed statement that the animal was dropped from the exhibitor's cow and raised by the exhibitor.
- All Market animals must be weighed and tagged prior to March 9, 2012. Tagging may be done at Fairgrounds on February 26 @ 8 am.

## Cash Awards Offered in each Class

**NOTE: ANIMALS SELLING IN LIVESTOCK AUCTION  
WILL NOT RECEIVE CASH AWARDS (EXCEPTION:  
County Bred Special Award given by AES Cattlewomen)**

**Group 1/Market Ready** Ribbon \$9.00  
Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime or Choice Quality Grade. Animals grading USDA Prime or Choice Quality Grade and Yield Grade 1 or 2. Superior and above average conformation and cutability.  
ELIGIBLE TO SELL

**Group 2/Market Ready** Ribbon \$5.00  
Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime or Choice, or Select+ quality grades. Animals grading USDA Prime or Choice Quality Grade and Yield Grade 1, 2 or 3 having average conformation and cutability. Animals grading USDA Select+ Quality grade and Yield Grade 1 or 2 and having superior conformation and cutability.  
ELIGIBLE TO SELL

**Group 3/Not Market Ready** Ribbon No Premium  
Animals grading USDA Prime or Choice Quality Grade: Yield Grade 4 or 5 and having below average conformation and cutability. Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product; steers projected to grade USDA Select+ or lower quality grade and under finished animals that are average or below average in conformation.  
CANNOT SELL

After weighing, market steers will be divided into weight classes as desired by management for convenience in judging. No premium award will be paid on any animal that does not meet the weight requirements of the class.

ENTRY FEE: \$4 PER ENTRY PER CLASS

STALL FEE: \$3 PER ANIMAL

\$500 to Champion, \$300 to Reserve Champion.

Steer must be born & raised in Amador, El Dorado or Sacramento Counties and by an AES Cattleman's Association member. **Awards will be paid directly to the exhibitors by the AES Cattleman's Association.**

**A copy of the bill of sale & signed affidavit must be mailed to and verified by AES PRIOR to fair.**

916-995-3549 for questions.

**\*NOTE: All exhibitors selling at auction MUST participate in a SHOWMANSHIP class**

### CHAMPION RIBBONS

4-H CHAMPION                      4-H RESERVE CHAMPION  
 FFA CHAMPION                    FFA RESERVE CHAMPION  
 GRANGE CHAMPION              GRANGE RESERVE CHAMP  
 GRAND CHAMPION                RESERVE GRAND CHAMPION  
**OWNER BRED** – 1<sup>st</sup> through 3<sup>rd</sup> Place ribbons will be awarded to top 3 “owner bred” market animals.

- DIVISION 403 – 4-H SINGLE MARKET ANIMALS**
- DIVISION 404 – FFA SINGLE MARKET ANIMALS**
- DIVISION 405 - GRANGE MARKET ANIMALS**
- DIVISION 406 – COUNTY BRED MARKET CLASS**
- DIVISION 407 - OWNER BRED & RAISED**

#### CLASS

1. Steers – 900 to 1300 lbs.  
(Steers weighing in excess of 1300 lbs. will have their sale weight adjusted to 1300 lbs.)

- DIVISION 408 – 4-H FEEDER BEEF**
- DIVISION 409 – FFA FEEDER BEEF**
- DIVISION 410 - GRANGE FEEDER BEEF**

All feeder beef must be individually owned by the exhibitor for at least 30 consecutive days prior to the opening day of the fair. The management may demand such proof of ownership as it deems necessary in each case.

#### CLASS

1. Feeder Steer – 350 to 690 lbs.
  2. Feeder Steer – 691 to 899 lbs.
- Due to weight variances, entries should be made by division number only.

### 4-H, GRANGE & FFA GROUPS

LOCAL CLASS – NO CASH AWARDS

## DOG CARE & TRAINING

<b><i>For Dog Care &amp; Training</i></b>		
<b>Entry Forms Due By:</b>	<b>Sat., May 5</b>	<b>4:00 pm</b>
<b>Use Dog/Llama Form</b>		
<b>Judged:</b>	<b>Fri., May 25</b>	<b>TBD</b>
<b>Obedience followed by Rally followed by Showmanship</b>		
<b>Sm. Master Showmanship</b>	<b>Sat., June 16</b>	<b>6 pm</b>
<b>Released:</b>	<b>Immediately following showmanship</b>	

THE EL DORADO COUNTY FAIR EXTENDS ITS APPRECIATION TO THE **HANGTOWN KENNEL CLUB** FOR THE SUPERVISION AND COORDINATION OF OUR JUNIOR DOG CARE DEPARTMENT.

**4-H Dog Care and Training Resource Leader:**  
**Linda Johnston**

#### FUN MATCH – RULES

- A. This match is open to any boy or girl who is currently enrolled in a 4-H dog care and training project. A maximum of 2 dogs may be entered per member. Both dogs to be owned by the 4-H member or his immediate family, and trained by the 4-H member.
- B. Dogs must be owned by members for 150 days (5 months) prior to the opening of the fair.
- C. Exhibitors are requested to wear the 4-H uniform. Each dog must be shown with a six-foot leather or fabric leash and a choke chain. Appropriate leash should be used for showmanship.

### RIBBONS TO THREE PLACES NO ENTRY FEE

Class consists of 3 breeding or market animals exhibited in preceding division. Animals must be owned by at least three different exhibitors from one club or chapter.  
**One entry per club or chapter.**

- DIVISION 411 – 4-H CLUB GROUP**
- DIVISION 412 – FFA CHAPTER GROUP**
- DIVISION 413 – GRANGE GROUP**

Chapters and Clubs are requested to sign-up in the Livestock Office prior to show beginning

**ALL SPECIES: ANIMALS IN FEEDER CLASSES MAY NOT BE REGISTERED IN MARKET CLASSES.**

### ULTRASOUND CARCASS TEST

Competition and Awards sponsored by  
**Amador, El Dorado & Sacramento Cattlewomen**  
 4700 Memory Ln. Shingle Springs, CA 95682

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
 \$200 \$150 \$50  
 \$5 ENTRY FEE

The ultrasound carcass test should be entered when registering for the fair. MUST have pre-weight on entry form.

#### DIVISION 414

#### CLASS 1

Ultrasound test will be performed on carcass right after steer is weighed in.

- D. Bitches in season will not be allowed to compete.
- E. Judging will be in accordance with American Kennel Club regulations unless they are in conflict with the California Department of Food and Agriculture State Rules.
- F. Uncontrolled or aggressive dogs will be asked to leave.
- G. Breed of dog and member's birth date must appear on entry form.
- H. EXHIBITORS MUST ENTER BOTH OBEDIENCE & SHOWMANSHIP.
- I. Winner of Best in Showmanship will be eligible for Round Robin Showmanship (small animal).

#### AMERICAN SYSTEM OF JUDGING OBEDIENCE, RALLY & SHOWMANSHIP

Open to all primary members 5 – 8 years old. Exhibits will not be judged. Limit one animal per primary exhibitor. No ribbons, Cash Awards or plaques – educational.

**NO CASH AWARDS – RIBBONS AND PLAQUES ONLY**  
 ENTRY FEE: \$3 PER ENTRY PER CLASS  
 (Primary members included)