

# FARMING SCIENCE – HORTICULTURE

THE EL DORADO COUNTY FAIR EXTENDS ITS APPRECIATION TO THE **UC EXTENSION MASTER GARDENERS** FOR THE SUPERVISION AND COORDINATION OF OUR AGRICULTURE/HORTICULTURE DEPARTMENT.

<b><i>For Adult, Teen &amp; Youth Farm/Hort Entries</i></b>			
<b>Forms Due By:</b>	<b>Fri.,</b>	<b>June 10</b>	<b>4 pm</b>
<b>Entries Received:</b>		<b>Farm Building</b>	
	<b>Wed.,</b>	<b>June 15</b>	<b>3 to 8 pm</b>
<b>Judged:</b>	<b>Thurs.,</b>	<b>June 16</b>	<b>10:30 am</b>
<b>Released:</b>	<b>Mon.,</b>	<b>June 18</b>	<b>4 to 8 pm</b>

## ADULT

The quality desired in agriculture and horticultural products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as that stage of ripeness required by Section 42513 of the Food and Agriculture Code in order to be considered for Cash Awards. (Exception, non-ripe classes)

Section 42513: "Mature" means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant, or vine. Section 42515: "Overripe" means having an advanced stage of maturity which causes the product to be undesirable for human consumption in a fresh state. **VARIETY OF PRODUCT MUST BE ADEQUATELY AND CORRECTLY LABELED IN ACCORDANCE WITH DIVISION AND CLASS AS APPEARS IN THIS PREMIUM LIST. IF THIS IS NOT DONE, ENTRY WILL BE DISQUALIFIED.**

## **RULES**

- Entry must include the exact number of fruit, vegetables, etc., as specified in the premium list.
- El Dorado County Fair will furnish uniform containers for plate displays.
- Leafy vegetables and herbs may be received in an enclosable plastic bag for freshness.
- BUNCHES MUST BE TIED.**
- Fruits and vegetables may be entered in a "non-ripened" class and also may be from cold storage from previous year's crop.

**NOTE: Cash award checks WILL NOT be mailed, checks not picked up with entries must be picked up at the fair office during regular fair office hours.**

## **STATE RULES APPLY**

## DEFINITIONS

**HOME GARDENER:** A grower who raises produce for use by friends and family only. **THE GROWER DOES NOT SELL THEIR PRODUCE.**

**COMMERCIAL PRODUCER:** A grower who sells this produce.

## HOME GARDENER

**Judge's Choice Award** (Divisions 1 - 12) –  
**\$20 Cash Award**

Sponsored and paid by: **EL DORADO COUNTY FARM TRAILS**

## VEGETABLES

NOTE: Unless otherwise stated, the type of vegetable desired for exhibit will be the uniform commercial grade rather than overgrown. Monstrosities will not be considered for Cash Awards except in Division 19.

### **Sweepstakes Award – Divisions 1 – 4**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$15	\$10	\$5

### **Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

ENTRY FEE: \$1 PER ENTRY PER CLASS

### **DIVISION 1 – FRUITS AND BUSH VEGETABLES PLATE DISPLAY**

#### **CLASS**

- Beans, Snap, Green – 12
- Beans, Snap, Wax – 12
- Peas, Snap – 12
- Peas, Snow – 12
- Peas, English – 12
- Peppers, Bell – 4
- Peppers, Other (specify) – 4
- Tomato, Early Market – 5
- Tomato, Other (specify) – 5
- Eggplant – 2
- Artichoke – 3
- Asparagus – 1 bunch
- Other (specify) - 5

### **DIVISION 2 – LEAF AND STEM VEGETABLES PLATE DISPLAY**

#### **CLASS**

- Cabbage, Green – 1 head
- Cabbage, Red – 1 head
- Chard, Swiss – 1 bunch
- Spinach – 1 bunch
- Lettuce, Leaf – 2 plants
- Other, not listed above (specify) – 5 samples

### **DIVISION 3 - ROOT, BULB, TUBER VEGETABLES PLATE DISPLAY**

#### **CLASS**

- Beets, Garden – 1 bunch of four, tied

2. Carrots, any type (name) – 1 bunch of six, tied
3. Garlic – 6
4. Garlic, elephant – 4
5. Onions, flat – 5
6. Onions, globe – 5
7. Onions, torpedo – 5
8. Onions, green – 1 bunch
9. Potatoes, white – 5
10. Potatoes, red – 5
11. Turnips – 1 bunch
12. Radishes – 1 bunch
13. Shallots – 5
14. Other, not listed above (specify) – 5 or 1 bunch, tied

**DIVISION 4 – VINE CROPS**  
PLATE DISPLAY

**CLASS**

1. Cucumbers, slicing green – 3
2. Cucumbers, pickling, dill size – 3
3. Cucumbers, pickling, small size – 6
4. Squash, table size green striped – 5
5. Squash, table size yellow – 5
6. Squash, table size, scalloped – 5
7. Squash, mature fruits – 1
8. Miscellaneous edible vine crops – 3
9. Other (specify)

**HERBS**

**Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$ 3	\$ 2	\$ 1

ENTRY FEE: \$1 PER ENTRY PER CLASS

**JUDGES CHOICE AWARD**, Sponsored by Gold Country Herb Society \$10 for each Division 5, 6 & 7

**DIVISION 5 – DRIED HERBS**

Whole Dried Leaves, in ½ pint jar with lid  
Limit, 2 entries per class per exhibitor

**CLASS**

1. Basil
2. Bay
3. Cilantro
4. Dill
5. Lavender
6. Marjoram
7. Rosemary
8. Oregano
9. Sage
10. Tarragon
11. Thyme
12. Any Other, not listed above cooking herb (specify)

**DIVISION 6 – FRESH HERBS**

3 – 5 STEMS I pint jar with no lid  
Limit, 2 entries per class per exhibitor

**CLASS**

1. Basil
2. Bay
3. Chives
4. Cilantro
5. Lavender
6. Oregano
7. Rosemary
8. Sage
9. Scented Geraniums
10. Tarragon
11. Thyme

12. Any Other, not listed above cooking herb (specify)

**DIVISION 7 – FRESH POTTED HERBS**

Planted in a container of your choice  
Limit, 2 entries per class per exhibitor

**CLASS**

1. Basil
2. Lavender
3. Oregano
4. Sage
5. Scented Geranium
6. Rosemary
7. Tarragon
8. any Other, not listed above cooking herb (specify)
9. Fresh potted garden, minimum 3 varieties, same species (specify)
10. Fresh herb garden, minimum 3 varieties, each of a different species (specify)
11. Fresh potted herb garden “Grapest Show on Earth.”

**DECIDUOUS FRUITS**

**Sweepstakes Award – Divisions 8 - 12**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$15	\$10	\$ 5

**Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$ 3	\$ 2	\$ 1

ENTRY FEE: \$1 PER ENTRY PER CLASS

**DIVISION 8 – NECTARINES**

PLATE DISPLAY (5 Specimens)

**CLASS**

1. Any variety (specify)

**DIVISION 9 – PEACHES**

PLATE DISPLAY (5 Specimens)

**CLASS**

1. Any variety (specify)

**DIVISION 10 – CHERRIES**

PLATE DISPLAY (5 Specimens)

**CLASS**

1. Bing
2. Royal Ann
3. Rainier
4. Other, not listed above (specify)

**DIVISION 11 – PLUMS**

PLATE DISPLAY (5 Specimens)

**CLASS**

1. President
2. Santa Rosa
3. Other, not listed above (specify)

**DIVISION 12 – OTHER FRUITS**

PLATE DISPLAY (5 Specimens)

**CLASS**

1. Citrus
2. Pomes
3. Any other, not listed above fruit (specify)
4. Non-Ripened Fruits (specify)

One-half Gallon Container

**CLASS**

1. Processed Juice (Specify)

**FAMILY FARM DISPLAY**

A 4'x4' area in which families that produce agricultural products for themselves and friends (not for sale) may enter a display to educate the public about their farm and farming activities.

**Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$35	\$20	\$10

ENTRY FEE: \$10 PER ENTRY PER CLASS

LIMIT: ONE ENTRY PER CLASS PER FAMILY

**DIVISION 13 – FAMILY FARM DISPLAY**

**CLASS**

1. Family Farm Display
2. Wheelbarrow garden

**COMMERCIAL & HOME GARDENERS**

**Judge's Choice Award**

(Divisions 14 - 18)

**\$20 Cash Award**

Sponsored and paid by: **EL DORADO COUNTY FARM TRAILS**

**DECIDUOUS FRUITS**

**Sweepstakes Award – Divisions 14 - 16**

Ribbons Only

**Cash Awards Offered per Class**

Money awarded on American System of Judging

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$35	\$20	\$10

ENTRY FEE: \$10 PER ENTRY PER CLASS

**DIVISION 14 – STANDARD PACKAGES**

**Standard Package:** Accepted commercial standard display container. (False bottom permitted.) To contain one full layer of packed fruit. Containers must be furnished by exhibitor.

**CLASS**

1. Cherries
2. Berries
3. Other, not listed above (specify)

**Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$ 5	\$ 3	\$ 2

ENTRY FEE: \$1 PER ENTRY PER CLASS

**DIVISION 15 – PROCESSED JUICES**

**SMALL FRUITS & BERRY BASKETS**

Standard berry basket for berries.

Standard Commercial basket for small fruits other than berries.

**Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$ 3	\$ 2	\$ 1

ENTRY FEE: \$1 PER ENTRY PER CLASS

**DIVISION 16 – SMALL FRUITS AND BERRIES**

**CLASS**

- |                  |                       |
|------------------|-----------------------|
| 1. Blackberries  | 5. Berries, Other     |
| 2. Strawberries  | 6. Small Fruit, Other |
| 3. Raspberries   | 7. Non-Ripened        |
| 4. Boysenberries |                       |

**NUTS**

Commercial grade. Not less than one pound.

**Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$ 3	\$ 2	\$ 1

ENTRY FEE: \$1 PER ENTRY PER CLASS

**DIVISION 17 – ALMONDS**

**CLASS**

1. Almonds, any variety (specify)

**DIVISION 18 – WALNUTS**

**CLASS**

1. Walnuts, Franquette
2. Walnuts, Hartley
3. Walnuts, Other, not listed above (specify)

**MONSTROSITIES**

**Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>rd</sup>
\$ 3	\$ 2	\$ 1

ENTRY FEE: \$1 PER ENTRY PER CLASS

**DIVISION 19 – MONSTROSITIES**

**CLASS**

- |                            |  |
|----------------------------|--|
| 1. Banana Squash – 1       | 5. Onions, any kind - 1                  |
| 2. Squash, all others – 1  | 6. Peaches, any kind - 1                 |
| 3. Pumpkins, all kinds – 1 | 7. Walnuts, any kind - 1                 |
| 4. Tomatoes, any kind – 1  | 8. Others, not listed above (specify) -1 |

**Judge's Choice Award (Divisions 20-22)**

**\$20 Cash Award**

Sponsored by: **EL DORADO COUNTY FARM TRAILS**

## ORGANIC PRODUCER

Entries must be "Organically grown in accordance with the California Organic Foods Act of 1990"

1<sup>st</sup> 2<sup>ND</sup> 3<sup>rd</sup>  
\$ 3 \$ 2 \$ 1

ENTRY FEE: \$1 PER ENTRY PER CLASS

### DIVISION 20 – ORGANIC

#### CLASS

- |   |   |
|---|---|
| 1. Tomatoes – 5   | 11. Peppers – 3                                 |
| 2. Lettuce – 3  | 12. Other Bush Veg.                             |
| 3. Other Leaf & Steam Veg. not listed above (specify) – 3       | 13. Cucumbers – 3                               |
| 4. Herbs – 1 bunch  | 14. Squash – 5                                  |
| 5. Carrots – 1 bunch  | 15. Other Vine Crops                            |
| 6. Garlic – 5   | not listed above (specify) – 3                  |
| 7. Onions – 5   | 16. Cherries – 5                                |
| 8. Potatoes – 5   | 17. Nectarines – 5                              |
| 9. Other Root, Bulb, Tuber Veg., not listed above (specify) – 5 | 18. Other Fruit, not listed above (specify) – 5 |
| 10. Beans – 12  | 19. Nuts – 1 pound                              |
|   | 20. Horseradish                                 |

## COMMERCIAL PRODUCERS

### COMMERCIAL PLATE DISPLAY

**Commercial Plate Display** – Minimum of 2 varieties or species represented; a minimum of 3 examples of each variety or species.

#### Cash Awards Offered per Class

1<sup>st</sup> 2<sup>ND</sup> 3<sup>rd</sup>  
\$15 \$10 \$ 5

ENTRY FEE: \$2 PER ENTRY PER CLASS

### DIVISION 21 – COMMERCIAL PLATE DISPLAY

#### CLASS

1. Tomatoes
2. Bush Vegetables
3. Leaf & Stem Vegetables
4. Root, Bulb & Tuber Vegetables
5. Vine Crops
6. Cherries
7. Apricots
8. Non-Ripened, specify
9. Other, not listed above Fruit, specify

## GIFT PACKS

#### Cash Awards Offered per Class

1<sup>st</sup> 2<sup>ND</sup> 3<sup>rd</sup>  
\$15 \$10 \$ 5

ENTRY FEE: \$5 PER ENTRY PER CLASS

### DIVISION 22 – GIFT PACKS

Open to Commercial Producers Only

#### CLASS

1. Fresh Produce
2. Non-perishable or Processed agricultural products from El Dorado County
3. Mixed, Fresh and Processed items
4. Baked Goods

## RANCH MARKETING DISPLAY

4'x4' area open to commercial producers to create the best representation of their ranch marketing activities in the form of an educational display.

#### Cash Awards Offered per Class

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
\$35 \$30 \$20

ENTRY FEE: \$10 PER ENTRY PER CLASS

### DIVISION 23 – RANCH MARKET DISPLAY

#### CLASS

1. Ranch Market Display

## BIRDHOUSES

Exhibitor should make birdhouses. If birdhouse was purchased, exhibitor must do all decoration.

#### Cash Awards Offered per Class

1<sup>st</sup> 2<sup>ND</sup> 3<sup>rd</sup>  
\$ 5 \$ 3 \$ 1

ENTRY FEE: \$1 PER ENTRY PER CLASS

### DIVISION 24 – BIRDHOUSES

#### CLASS

1. "Grapest Show on Earth "
2. Other (specify)

## GARDEN STAKES

Create a garden stake using any materials. Garden stake cannot be taller than 36" or wider than 12".

#### Cash Awards Offered per Class

1<sup>st</sup> 2<sup>ND</sup> 3<sup>rd</sup>  
\$ 3 \$ 2 \$ 1

ENTRY FEE: \$1 PER ENTRY PER CLASS

### DIVISION 25 – GARDEN STAKES

#### CLASS

1. Garden stakes

## COMMUNITY & COMMERCIAL FEATURE BOOTHS

Non Manned- Display only Booths  
8 x 8 space in Agriculture Building

#### RULES:

1. Must be Agriculture related.
2. Must be an El Dorado County Business or group/club.
3. Examples of Community displays: 4H groups, FFA Chapters, Grange, Cattlewomen's Association.
4. Examples of Commercial Displays: Nurseries, landscaping, Apple Hill Farms, Ranches, Feed Stores, etc.

#### Cash Awards Offered per Class

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
\$35 \$30 \$20

ENTRY FEE: \$10 PER ENTRY PER CLASS

### DIVISION 26 – FEATURE BOOTHS

#### CLASS

1. Community Feature Booth
2. Commercial Feature Booth

# TEEN & YOUTH FARM/HORT

Each entry in these divisions shall have been made or produced by the exhibitor. Entries shall be made on Junior Department entry forms provided by the fair. **THE SIGNATURE OF A PARENT OR GUARDIAN IS REQUIRED.** State and local rules apply to all entries and scorecards in corresponding Adult and Junior Department classes shall be used unless otherwise provided in these divisions. Exhibitors who are enrolled in any junior organizations for which classes are offered elsewhere are not eligible to enter these divisions.

## Judge's Choice Award (Divisions 27 - 30)

\$15 Cash Award

Sponsored and paid by: **EL DORADO COUNTY FARM TRAILS**

## BEST OF SHOW RIBBON – Division 27 & 28-30

### RULES

- A. The age of exhibitor must be included in proper section on entry form. The age of exhibitor is determined as of first day of fair.
- B. CHILDREN SHALL RECEIVE ABSOLUTELY NO HELP FROM ADULTS, VIOLATION OF THIS RULE WILL BE CAUSE FOR DISQUALIFICATION.
- C. The American system of judging will be used for Teens, the Danish system for youth. The Danish System of Judging is based upon established standards of quality for each type of product. In all Junior Departments, using the Danish System of Judging, THE FOLLOWING GUIDELINES SHALL BE USED BY THE JUDGES.

### JUDGING SCALE – DANISH SYSTEM

First Group	Blue	Superior: 92-100%
Second Group	Red	Good: 84-91%
Third Group	White	Average, acceptable: 70-83%
Fourth Group	No Ribbon:	Poor, undesirable: 69% or less

- D. **STATE RULES APPLY**
- E. No Entry Fee
- F. Ribbons Only – No Cash Awards

Entries must use the Division Number appropriate to age group.

Class Numbers are the same for all age groups.

**DIVISION 27 – TEEN -AGES 14 through 18 years**

**DIVISION 28 – AGES 5 and under**

**DIVISION 29 – AGES 6 through 10 years**

**DIVISION 30 – AGES 11 through 13 years**

### CLASS – PLATE DISPLAY

- 1. Beets – 1 bunch of four, tied
- 2. Carrots – 1 bunch of six tied
- 3. Other Root, Bulb, Tuber Veggies not listed above (specify) – 5 or 1 bunch, tied
- 4. Lettuce – 1 bunch
- 5. Cabbage, Spinach or Chard (please specify) – 1 bunch.
- 6. Peas (specify) – 9
- 7. Beans (specify) – 12
- 8. Peppers (specify) – 4
- 9. Tomato Early Variety (specify) – 2
- 10. Asparagus – 1 bunch
- 11. Other Bush Vegetables not listed above-3 (specify)

- 12. Cucumbers (specify) – 3
- 13. Squash (specify) – 3
- 14. Other edible vine vegetables (specify) – 3

### CLASS - HERBS

- 15. Dried: Whole Dried leaves in ½ pint jar with lid. (specify)
- 16. Fresh: 3-5 stems 1 pint jar with no lid. (Specify)
- 17. Fresh Potted: Planted in container of choice. (Specify)

### CLASS – FRUIT

Plate Display (3 specimen's)

- 18. Nectarines
- 19. Peaches
- 20. Cherries
- 21. Plums
- 22. Strawberries
- 23. Other (Specify)