



**California State Championship  
October 2 & 3 2010  
Compete for  
\$ 3500 In Prize Money  
Team Registration Form**



**Saturday = KCBS Sanctioned Contest: \$ 250.00 if paid by 9/1 or \$275 after**  
You're invited to join us for live music and no-host bar on the Main Lawn Saturday night

**Sunday = Sportsman's BBQ Grill-Off:\$50.00 if paid by 9/1 or \$75 after**  
Amateurs welcome! No membership required! Prizes for grill-off will be based on 75% of entry fees collected

**Location: Placerville Fairgrounds – 100 Placerville Drive, Placerville, CA 95667  
Event is being held during "Gateway to the Sierra" Sportsman's & Outdoor Expo**

Team Name \_\_\_\_\_

Head Cook \_\_\_\_\_ How many team members? \_\_\_\_\_

Complete Address \_\_\_\_\_

Contact Name \_\_\_\_\_ Cell \_\_\_\_\_

Email Address \_\_\_\_\_

People's Choice BBQ is encouraged from every team. We request a minimum of 5 lbs. of sample. 2oz. taster cups will be provided by the event sponsor. (See page 2 for more details)

Will your team participate in People's Choice Tasting \_\_\_\_\_ Yes \_\_\_\_\_ No

Booth size \_\_\_\_\_ 10x10 \_\_\_\_\_ 10x20 \_\_\_\_\_ 20x30 \_\_\_\_\_ 20x40 (please check one) RV Size \_\_\_\_\_

RVs & Trailers that will not be used during competition will be parked in a different location on grounds designated by event staff.

**Saturday's turn in times are:**

Chicken: 12:00 noon  
Ribs: 12:30 pm  
Pork: 1:00 pm  
Brisket: 1:30 pm

**Sunday's turn in times are:**

Tri-Tip: 11:30 am  
Chicken Wings: 12:00 noon  
Baby Back Ribs 12:30 pm



*Teams must follow all county health regulations. Please fill out County Health Application and turn in with entry form. The link below will give you all the details that El Dorado County requires. All food must be prepared on site per California Retail Food Code Laws!*

[http://www.edcgov.us/emd/forms/Health/TFF\\_Application.pdf](http://www.edcgov.us/emd/forms/Health/TFF_Application.pdf)



**People’s Choice tasting starts at 2:00 pm Saturday and 1:00 pm on Sunday. Teams can participate in People’s Choice tasting for both days with the public judging by taste tickets. 50% of the Taste tickets sold will be split among each BBQ team based on the number of taste tickets the team turns in. In addition to the tasting ticket money, the People’s Choice Champion will receive an award. There will also be an award for the best decorated BBQ area!**

- KCBS Team check-in will begin at 9:00am Oct 1<sup>st</sup>
- Meat Inspections will begin at check-in
- For KCBS rules and regulations go to kcbs.com
- 2 tickets per team given for Cook’s dinner Fri. 6pm and 2 tickets for pancake breakfast Saturday 7am
- Cooks meeting will begin at 7:00 pm Friday evening
- Live BBQs should be attended to at all times
- 110 electric will be available for all paid cook-sites (one cook site per team)**Must bring your own 100’ #12 3-wire extension cord**
- Potable water is available for all cook sites (One cook site per team) (Please bring your own splitters & hoses)
- Sunday’s Grill-Off check-in will be 7:00 am with meat inspection to follow
- Gray water must be hand trucked to kitchen located near BBQ area, no ground dumping!
- Grease containers will be provided near BBQ area, no ground dumping!
- Ash containers will be provided and are for ash only (No Trash)
- A min 5 lb charged fire extinguisher must be visible at each pit
- All teams must leave their cook-site as clean as they found it
- This is a family event, please use good taste in the display of all banners, etc
- One vehicle per team may be kept near cook-sites; event staff will determine location
- Event held rain or shine / No refunds.
- Friday night - Quiet time is 11:00 pm to 7:00 am – Violators may be subject to disqualification

Liability Waiver

1. Licensee agrees to maintain and return the premises herein permitted to be used and other portions of the premises of the Association to which it, its employees, agents, licensees, or any member of the public has access to by reason of this agreement in the same condition as the premises were before use of the same was permitted hereunder, ordinary wear and tear, acts of God, or casualties beyond the control of the Licensee, excepted.
2. Licensee shall defend, indemnify, and hold the Association, the County, the State of CA, KCBS , CBQQA and each of them harmless against and from any and all claims, suits, losses, damages and liability for damages of every name, kind and description, including attorneys fees and costs incurred, brought for, or on account of, injuries, death of any person, including but not limited to workers, Association or employees, and the public, or damage to property, or any economic or consequential losses, which are claimed to or in any way arise out of or are connected with Licensee’s activities or performance hereunder, regardless of the existence or degree of fault or negligence on the part of the County, the State, the Association, Licensee, subcontractor(s) and employee(s) of any of these, except for the active negligence of the County, the State, the Association, or each of them, or officers and employees of either, or as expressly prohibited by statute. This duty of Licensee to indemnify and save the County, the State, the Association, and each of them harmless includes the duties to defend set forth in California Civil Code section 2778.
3. Further, I hereby grant full permission to the event organizers and/or agents authorized by them to use any photographs, video tapes, recordings or any other record of the event for any legitimate purpose
4. In addition, I agree to abide by all of the rules of the El Dorado County Fairgrounds and KCBS and hereby assume full legal liability and responsibility for the behavior of my team members and guest.

**Signature of Head Cook:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Make checks payable to EDCF & mail to P.O. Box 1537, Placerville CA 95667  
 For more info contact Scott Gomes 530)559-5274 / [scottgomesbbq@sbcglobal.net](mailto:scottgomesbbq@sbcglobal.net) or  
 Marta Viola 530) 621-5862 / [marta@eldoradocountyfair.org](mailto:marta@eldoradocountyfair.org) or  
 John Marino 530)919-5863 / [john@eldoradocountyfair.org](mailto:john@eldoradocountyfair.org)